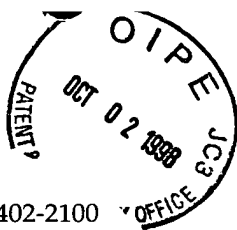


Patterson & Keough, P.A.
 4800 IDS Center
 80 South 8th Street
 Minneapolis, Minnesota 55402-2100
 Telephone: (612) 349-5740
 Facsimile: (612) 349-9266



Attorney Docket No.: 1304.58US01

AMENDMENT TRANSMITTAL

In re the application of:

Gifft et al.

Application No.: 08/901,144

Examiner: Schoenfeld

Filed: July 28, 1997

Group Art Unit: 3753

For: VALVE ENCLOSURE ASSEMBLY

Assistant Commissioner for Patents
 Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.
- ☐ Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.

The filing fee has been calculated as shown below:

					Small Entity		Other Than Small Entity		
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra (Equals)	Rate	Add'l Fee	OR	Rate	Add'l Fee
Total	18*	—	**30	0	x 11	\$		x 22	\$
Indep.	10*	—	***3	7	x 41	\$		x 82	\$574
MDC					+ 135	\$		+ 270	\$
					TOTAL	\$	OR	TOTAL	\$574

- ☐ First Presentation of Multiple Dependent Claim [MDC]

* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [X] A check in the amount of \$574.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631. Two duplicate copies of this sheet are attached.

Respectfully submitted,



John F. Thunte

Registration No. 29,595

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

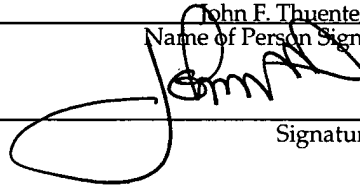
CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

25 SEPTEMBER 1998

Date of Deposit

John F. Thunte
Name of Person Signing Certificate



Signature